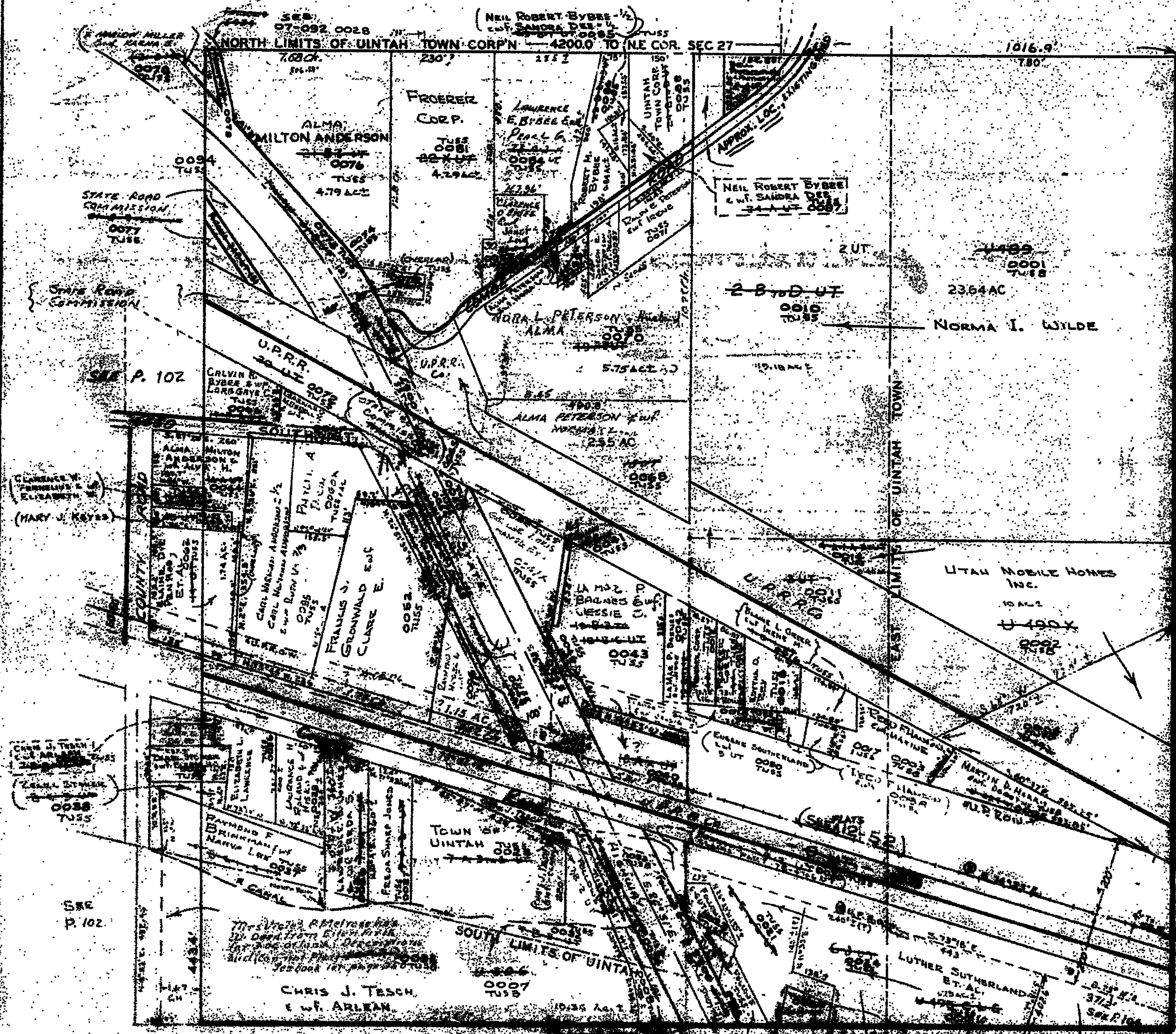


TAKING UNIT: 55, 58

N.E. 1/4 of
SECTION 26 T.5 N. R.1 W. S. L.B. & M.
Utah District
Scale 1 inch = 200 feet

PREFIX 07-101

10



* APPROX. LOCATION OF UTAH
COUNCIL AS PLATTED FROM 1955
AERIAL PHOTO

STATE ROAD COMMISSION
FOLLOWING
S.A. UT

UTAH MOBILE HOMES
INC.
10 AC
H 490X
0002
TUS